2023-2024 FREE AND REDUCED-PRICE SCHOOL MEALS APPLICATION

Part 1. ALL HOUSEHOLD MEMBERS																		
Names of <u>all</u> household members (First, Middle Initial, Last)	Name of school and grade level for each child/or indicate "NA" if child is not in school. School Grade						ch	Check if a foster child (legal responsibility of welfare agency or court) *If all children listed below are foster children, skip to Part 5 to sign this form.							Check if No Income			
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Part 2. BENEFITS: If any member of your household receives Supplemental Nutrition Assistance Program (SNAP) or Ohio Works First (OWF) benefits, provide the name and 7-digit case number for the person who receives benefits and skip to Part 5. If no one receives these benefits, skip to Part 3. NAME: 7-DIGIT CASE NUMBER:																		
Part 3. If any child you are applying for	s homeless,	miç	grani	, or	a rı	ınaway c	100	k t	he	арр	ropr	iate box and	call	Sa	int	Gak	oriel (onsolidated
School 513-771-5220 Homeless																		
Part 4. TOTAL HOUSEHOLD GROSS INC	OME (before	dec	ducti	ons	i). Li	st all inco	ne	on	the	sar	ne li	ne as the pers	on v	who	rec	celv	es it (Check the
box for how often it is received. Record eac	n income only	one	ce.		,. –								,			20171	00 11.	SHOOK THE
1. NAME (List all household members with income)	2 CBOSS II	NCC		A NII	D LI	OW OFTE	KI 1*	T 12		· n.	-051	VED						
(List all household members with income)	2. GROSS I			AIN	חע	OWOFIE	I I	I V			CEI						l .	
	Earnings		Every 2 Weeks	Twice Monthly	_	Welfare			Every 2 Weeks	Twice Monthly		Pensions, retirement,		Every 2 Weeks	Twice Monthly			Other Income (indicate
	from work	왕	š	don	ıthı	child	',	춫	×	€	1	Social	춫	Š	ا ا	[발		ency, such as
	before	Weekly	72	e	Monthly	suppor	.,	Weekly	ر ح	g	Monthly	Security,	Weekly	7	9	Monthly	"wee	kly" "monthly"
	deductions		-Ke	ĬΞ	_	alimon	/		Ę.	Ĭ,	_	SSI, VA benefits		ΘĮ	اقخا	=		quarterly" 'annually"
		6600							14030400	160000		DOTIONS		ш		3000		
(Example) Jane Smith	\$200	\boxtimes				\$150			Ø			\$0						\$ <u>50.00/</u> uarterly
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Port 5 COLICOL INCTRUCTIONAL FEE IN	\$			Ш	<u> </u>	\$	_!	닏		Ш	Ц	\$	Ш	Ш	اكيا	빋	\$	
Part 5. SCHOOL INSTRUCTIONAL FEE W	AIVER ADUI eal applicatio	n in	JON: form	SEN ation	H: Y	our child(b school (ren offic) m iale	nay i	qua teb	lity to ormi	or a waiver of	thei	rsc	hoc	ıl ins	structi	onal fees.
Your permission is required to share your meal application information with school officials to determine if your child(ren) qualifies for a fee waiver. Answering this question will not change whether your children will receive free or reduced-price meals.																		
Please check a box: Yes, I agree to have my meal application used to determine if my child(ren) qualifies for a fee waiver.																		
☐ No, I do not agree	to have my n	neal	l app	lica	tior	used to	det	ern	nin	e if	my d	child(ren) qua	alific	es f	or a	a fe	e wai	ver.
Signature of Parent/Guardian:Date:																		
Part 6. SIGNATURE AND LAST FOUR DIGITS OF SOCIAL SECURITY NUMBER (ADULT MUST SIGN)																		
An adult household member must sign the application. If Part 4 is completed, the adult signing the form must also list the last four digits of his or her Social Security Number or mark the "I do not have a Social Security Number" box. (See Privacy Act Statement on the back of this page.)																		
I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will receive federal funds based on the information I give. I understand that school officials may verify (check) the information. I understand that deliberate misrepresentation of the information may cause my children to lose meal benefits and I may be subject to prosecution under state and federal statutes.																		
Sign here: XDate:Date:																		
Address:Phone Number:																		
Last four digits of your Social Security Number:																		
Part 7. Children's ethnic and racial identities: We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced-price meals.																		
Choose one ethnicity:	Choose one or more (regardless of ethnicity):																	
[] His paris () stires	☐ Asian ☐ American Indian or Alaska Native ☐ Black or African American																	
☐ Hispanic/Latino ☐ Not Hispanic/Latino	☐White					e Hawaiia								-,			0	401 1

	Do not con	plete this section.	Intended for s	chool use or	ıly.	100 (1) (4)	(may 10 % (3)
Ani	nual Income Conversion:	Weekly x 52, Every	2 Weeks x 26,	Twice A Mont	h x 24, Mont	hly x 12	19 - 19 - 19 - 19 - 19 - 19 - 19 - 19 -
Total Income:	Per: Week, Every 2 We	eks, Twice per Mor	nth, Month, Ye	ar Hous	ehold size: _	<u> </u>	
Categorical Eligibility: I	Date Withdrawn:	_ Eligibility: Free	Reduced	_ Denied	Reason: _		
Determining/Approval Official	's Signature:				Date: _		
Confirming Official's Signature	0 ;		47.16		Date: _		
Follow-up Official's Signature					Date: _		
If selected for Verification, Da	te Verification Notice Sent:	Respon	se Date:	2 nd Noti	ce Sent:	Résults Sent:	1
Verification Result: No Chang	e Free to Reduced	PriceFree to	PaidRe	duced Price t	o Free	Reduced Price to Paid _	

Your children may qualify for free or reduced-price meals if your household income falls at or below the limits on this chart.

Privacy Act Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You are not required to provide information, but if information is not provided, the state agency cannot approve your child for free or reduced-price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Ohio Works First (OWF) case number or other identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced-price meals, and for administration and enforcement of the lunch and breakfast programs. We may share your eligibility information with education,

INCOME ELIGIBILITY GUIDELINES								
2023-2024								
Household size	Yearly	Monthly	Weekly					
1	\$26,973	\$2,248	\$519					
2	36,482	3,041	702					
3	45,991	3,833	885					
4	55,500	4,625	1,068					
5	65,009	5,418	1,251					
6	74,518	6,210	1,434					
7	84,027	7,003	1,616					
8	93,536	7,795	1,799					
Each Additional Person:	9,509	793	183					

health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

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To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. mail:

U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or

- 2. fax: (833) 256-1665 or (202) 690-7442; or
- 3. email: program.intake@usda.gov

This institution is an equal opportunity provider.